

Working Bibliography Inuit Student Persistence and Success

Prepared for

"Foundations for Student Persistence and Success in Inuit Nunangat" Research Project

Prepared by

Shelley Tulloch

Winnipeg, MB

June 2017



Working Bibliography

Inuit Student Persistence and Success

Introduction	
National Perspectives (Canada)	2
Northwest Territories (Inuvialuit Settlement Region)	
Nunavut	
Nunavik	23
Nunatsiavut	32
Alaska	35
Greenland	



Introduction

This bibliography was compiled for the ArcticNet-funded, ITK-partnered project, "Foundations for Student Persistence and Success in Inuit Nunangat". It is a working list of sources relevant to Inuit education, and specifically factors that contribute to student persistence and success.

The sources in this bibliography include books, chapters, journal articles, research reports, annotated bibliographies, opinion papers, discussion papers, organizational reports, legislation, and policies. Authors include Inuit activists; Inuit organizations; Inuit teachers and educational leaders; governments; and academics. The content of the sources reflects the many sides of Inuit student persistence and success, including statistics, pedagogy, assessment, early childhood education, K-12 education, post-secondary, transitions, teacher training, community involvement, language and identity, and others.

This bibliography is divided by region. It begins with national sources relevant to Inuit (and Indigenous) learner success across Canada. It then lists sources specific to each region of Inuit Nunangat: Northwest Territories (Inuvialuit Settlement Region and Nunavut prior to 1999), Nunavut, Nunavik, and Nunatsiavut. We have also included sections on Inuit/Yup'ik education in Alaska, and Inuit education in Greenland.

Hyperlinks to full text sources are provided where available. Further full text sources are available through the private, interactive, shared research group library available to Akuttujuuk members at: https://www.zotero.org/groups/akuttujuukinuit_educators_research_network.

The working bibliography is not an exhaustive list of sources relevant to these titles, nor do we endorse the results/positions of any of the listed sources. It is a selected list of publications we are currently working with. We are still evaluating sources, and adding to this list as we continue our research.

We gratefully acknowledge funding from ArcticNet Research Centres of Excellence for funding this project, Inuit Tapiriit Kanatami for its partnership and support, and the full research team that contributes to the ongoing analysis of factors contributing to learner persistence and success in Inuit Nunangat.

National Perspectives (Canada)

- Abele, F., Graham, K. A., National Committee on Inuit Education, & Inuit Tapiriit Kanatami (Organization).

 (2011). *The literature on building post-secondary success*. Ottawa, ON: Inuit Tapiriit Kanatami. Retrieved from http://www.deslibris.ca/ID/229936
- Abele, F., & Graham, S. (2010). The literature on bilingual education. Prepared for the National Committee on Inuit Education. Ottawa, ON: Inuit Tapiriit Kanatami. Retrieved from http://celarc.ca/cppc/229/229938.pdf
- Aboriginal Affairs and Northern Development Canada. (2011). *National household survey: Aboriginal demographics, educational attainment and labour market outcomes.* Ottawa, ON: Author.
- Aboriginal Affairs Working Group, British Columbia, & Ministry of Aboriginal Relations and Reconciliation.

 (2010). Aboriginal Affairs Working Group report to provincial and territorial ministers of Aboriginal affairs and national Aboriginal organization leaders: A framework for action in education, economic development and violence against Aboriginal women & girls. Ottawa, ON: Aboriginal Affairs Working Group. Retrieved from http://www.deslibris.ca/ID/225638
- Alberta Education. (2012). Successful practices in First Nations, Métis and Inuit education: Collaborative frameworks, building relationships companion resource. Edmonton, AB: Author.
- Antone, E., Gamlin, P. J., & Provost-Turchetti, L. (2003). *Literacy and learning: Acknowledging Aboriginal*holistic approaches to learning in relation to "best practices" literacy training programs. Final report.

 Toronto: Ontario Institute for Studies in Education.
- Archibald, J., Lundy, J., Reynolds, C., & Williams, L. (2010). Accord on Indigenous Education. Association of Canadian Deans of Education.



- Battiste, M. (1998). Enabling the autumn seed: Toward a decolonized approach to Aboriginal knowledge, language, and education. *Canadian Journal of Native Education*, *22*(1), 16–27.
- Battiste, M. (2002). Indigenous knowledge and pedagogy in First Nations education: A literature review with recommendations. Prepared for the National Working Group on Education and the Minister of Indian Affairs. Ottawa: Indian and Northern Affairs.
- Battiste, M. (2013). *Decolonizing education: Nourishing the learning spirit*. Saskatoon: Purich Publishing Limited.
- Battiste, M., & McLean, S. (2005). State of Aboriginal learning. Report prepared for the Canadian Council on Learning. Saskatoon, SK: Aboriginal Education Research Centre. Retrieved from http://www.nald.ca/library/research/ccl/state_first_nations_learning/state_first_nations_learning.pdf Belanger, Y. D. (2008). Aboriginal self-government in Canada: Current trends and issues. Saskatoon: Purich. Bougie, E., Kelly-Scott, K., & Arriagada, P. (2013). The education and employment experiences of First Nations people living off reserve, Inuit, and Métis: Selected findings from the 2012 Aboriginal Peoples Survey.

 Ottawa, ON: Statistics Canada, Social and Aboriginal Statistics Division. Retrieved from http://search2.odesi.ca/documentation/DEMOG/APS/2012/docs/89-653-x2013001-eng.pdf
- Bruce, D., Marlin, A., Raham, H., & Council of Ministers of Education (Canada). (2013). *Literature review on factors affecting the transition of Aboriginal youth from school to work*. Toronto, ON: Council of Ministers of Education, Canada. Retrieved from http://www.deslibris.ca/ID/238176
- Canada, & Standing Committee on Aboriginal Affairs and Northern Development. (1996). Sharing the knowledge: The path to success and equal opportunities in education. Report of the Standing Committee on Aboriginal Affairs and Northern Development. Ottawa, ON: Queen's Printer for Canada.



- Canadian Council on Learning. (2007). *Redefining how success is measured in First Nations, Inuit and Metis learning*. Ottawa, ON: Canadian Council of Learning.
- Canadian Council on Learning. (2009). The state of Aboriginal learning in Canada: A holistic approach to measuring success. Ottawa, Ont.: Canadian Council on Learning. Retrieved from http://www.deslibris.ca/ID/222503
- Cappon, P. (2008). Measuring success in First Nations, Inuit and Métis learning. *Options Politiques*, *May*, 60–66.
- Castagno, A. E., & Brayboy, B. M. J. (2008). Culturally responsive schooling for Indigenous youth: A review of the literature. *Review of Educational Research*, *78*(4), 941–993.
- Castellano, M. B., Davis, L., & Lahache, L. (Eds.). (2001). *Aboriginal education: Fulfilling the promise*.

 Vancouver: University of British Columbia Press.
- Cherubini, L. (2008). New Aboriginal teachers' experiences: An undiscovered landscape. *Canadian Journal of Native Education*, *31*(2), 34–50.
- Corson, D. (1996). Official-language minority and Aboriginal first-language education: Implications of Norway's Sámi language act for Canada. *Canadian Journal of Education*, *2*(1), 84–104.
- Council of Ministers of Education (Canada), & Statistics Canada. (2011). A literature review of factors that support successful transitions by Aboriginal people from K-12 to postsecondary education. Toronto, ON, Author. Retrieved from http://www.deslibris.ca/ID/226749
- Council of Ministers of Education (Canada), Statistics Canada, Canada, & Employment and Social Development

 Canada. (2013). Skills in Canada: First results from the Programme for the International Assessment of

 Adult Competencies (PIAAC). Retrieved from http://epe.lac-



bac.gc.ca/100/201/301/weekly_checklist/2013/internet/w13-41-U-

E.html/collections/collection_2013/statcan/89-555-x/89-555-x2013001-eng.pdf

- Darnell, F., & Hoëm, A. (1996). *Taken to extremes: Education in the Far North*. Oslo: Scandinavian University Press.
- Inuit Tapiriit Kanatami. (2008). Report on the Inuit Tapiriit Kanatami education initiative: Summary of ITK summit on Inuit education and background research. Ottawa, ON: Inuit Tapiriit Kanatami. Retrieved from http://www.deslibris.ca/ID/222329
- Kanu, Y. (2011). *Integrating Aboriginal perspectives into the school curriculum: purposes, possibilities, and challenges*. Toronto; Buffalo: University of Toronto Press.
- Korhonen, M. (2006). Literacy and health: The importance of higher-level literacy skills. A discussion paper for Inuit communities. Ottawa, ON: National Aboriginal Health Organization. Retrieved from http://www.deslibris.ca/ID/250236
- Kovacs, P. (2009). Synthesis report of the Aboriginal Learning Knowledge Centre's literature reviews:

 Responsive educational systems. Saskatoon, SK: University of Saskatchewan, Aboriginal Learning

 Knowledge Centre. Retrieved from http://www.deslibris.ca/ID/222640
- Lees, J., Burgess, J., & Walton, F. (2010). Capacity building in Inuit education: A literature review. Retrieved from http://www.itk.ca/sites/default/files/LitReview-Capacity-Building2%20.pdf
- McKechnie, J. (2015). Education as reconciliation: Resorting Inuit Nunangat. *Journal of Curriculum and Teaching*, 4(1). https://doi.org/10.5430/jct.v4n1p56
- Merrill, S., Bruce, D., & Marlin, A. (2011). *Considerations for successful transitions between postsecondary*education and the labour market for aboriginal youth in Canada: Final report. Sackville, NB: Mount Allison
 University. Retrieved from http://www.deslibris.ca/ID/227299



- Moon, M. (2014). Defining" success" in Indigenous education: Exploring the perspectives of Indigenous educators in a Canadian city. University of Toronto. Retrieved from http://knowledgecommons.lakeheadu.ca/handle/2453/558
- National Committee on Inuit Education. (2011). First Canadians, Canadians first. National strategy on Inuit education. Ottawa, ON: Amaujag National Centre for Inuit Education.
- Popovic, T. (2013). First Nation, Métis, and Inuit students in Ontario's post-secondary education system.

 Toronto, ON: College Student Alliance. Retrieved from http://www.deslibris.ca/ID/236245
- Rodon, T., Lévesque, F., & Kennedy Dalseg, S. (2015). Qallunaaliaqtut: Inuit students' experiences of postsecondary education in the South. *McGill Journal of Education*, *50*(1), 97–119. https://doi.org/10.7202/1036108ar
- Silta Associates. (2007a). *Indigenous standards in education*. Ottawa, ON: Inuit Tapiriit Kanatami. Retrieved from http://www.deslibris.ca/ID/222328
- Silta Associates. (2007b). *Post-secondary case studies in Inuit education*. Ottawa, ON: Inuit Tapiriit Kanatami.

 Retrieved from http://www.deslibris.ca/ID/222332
- Simon, M. (2012, February). *Remarks by national Inuit leader Mary Simon to Piliriqatigiinniq Nunavut teachers conference*. Iqaluit, NU. Retrieved from https://www.itk.ca/media/speech/remarks-national-inuit-leader-mary-simon-piliriqatigiinniq-nunavut-teachers-conference
- Tagataga Inc. (2007). *Inuit early childhood education and care: Present successes, promising directions*.

 Ottawa, ON: Inuit Tapiriit Kanatami. Retrieved from http://www.deslibris.ca/ID/222330
- Tait, H. (1999). Educational achievement of young Aboriginal adults. Canadian Social Trends, 52, 6–10.
- Toulouse, P. R. (2006). Supporting aboriginal student success: self-esteem and identity, a living teachings approach. Toronto, ON: Ontario Ministry of Education. Retrieved from http://www.deslibris.ca/ID/216645



- Toulouse, P. R. (2015). *Beyond shadows: First Nations, Métis and Inuit student success*. Canadian Teachers' Federation. Retrieved from http://site.ebrary.com/id/10992911
- Truth and Reconciliation Commission of Canada. (2015a). Canada's residential schools: The Inuit and Northern experience. The final report of the Truth and Reconciliation Commission of Canada, Volume 2.

 Montreal/Kingston: McGill-Queen's University Press.
- Truth and Reconciliation Commission of Canada. (2015b). Honouring the truth, reconciling for the future.

 Summary of the final report of the Truth and Reconciliation Commission of Canada. Ottawa, ON: Author.
- Walton, F. (2014). Transforming Indigenous education in Canada: A turning tide. In D. E. Mulcahy, D. G. Mulcahy & R. Saul (Eds.). *Education in North America* (pp. 49-73). London: Bloomsbury Publishing.



Northwest Territories (Inuvialuit Settlement Region)

- Balanoff, H., & Chambers, C. (2005). Do my literacies count as literacy? An inquiry into Inuinnaqtun literacies in the Canadian North. *Literacies*, *6*, 18–20.
- Berger, P., Johnston, J., & Oskineegish, M. (2016). Culture in schooling in the Inuvialuit settlement region. *In Education*, *22*(1), 61–76.
- Cournoyea, N. (2014). Adaptation and resilience The Inuvialuit story. *Northern Public Affairs*, *2*(Special Issue), 18–22.
- Elias, E. E., & Daveluy, M. (2015). *Division A western perspective on Canadian Inuit leadership*. Quebec City, QC: CIERA.
- Government of the Northwest Territories. Department of Education, Culture and Employment. (2004).

 *Aboriginal language and culture-based education. Departmental directive. Yellowknife, NWT: Author.

 *Retrieved from https://www.ece.gov.nt.ca/files/Early-

 *Childhead directive as Aboriginal NASO, and a second NASO, and NAS
 - <u>Childhood/directives/Aboriginal%20Language%20and%20Culture%20Based%20Education%20Dept%20Directive.pdf</u>
- Government of the Northwest Territories. Department of Education, Culture and Employment. (2010a).

 Educating all our children: Departmental directive on student assessment, evaluation and reporting.

 Author.
- Government of the Northwest Territories. Department of Education, Culture and Employment. (2010b). *NWT Aboriginal languages symposium: Our languages—A shared responsibility. Final report.* Yellowknife, NWT:

 Author. Retrieved from
 - https://www.ece.gov.nt.ca/files/Language/2010_language_symposium_final_report.pdf



- Government of Northwest Territories. Department of Education, Culture, and Employment. (2016). *Skills for success: Four year action plan 2016-2020*. Yellowknife, NWT.
- Illasiak, V. (2015, September). *Culturally based education*. Presented at TedX, Aklavik, NT. Retrieved from https://www.youtube.com/watch?v=bwd2py3j0ml
- Johnston, J. & Berger, P. (2014). Inuvialuit Settlement Region perspectives on education in the Beaufort Delta.

 Inuvialuit Regional Corporation.
- Lalonde, G. (2017). *Inuit perceptions of learning and formal education in the Canadian Arctic* (M.A. Geography). University of Guelph, Guelph, ON. Retrieved from https://atrium.lib.uoguelph.ca/xmlui/bitstream/handle/10214/10330/Lalonde_%20Geneviève_201704_Ma.pdf?sequence=3
- Lewthwaite, B. (2007). From school in community to a community-based school: The influence of an Aboriginal principal on culture-based school development. *Canadian Journal of Educational Administration and Policy*, *64*, 1–18.
- Macpherson, N. J. (1991). *Dreams and visions: Education in the Northwest Territories from early days to 1984*.

 (R. D. Macpherson, Ed.). Yellowknife, NWT: Government of the Northwest Territories, Department of Education.
- Northwest Territories, Department of Education, Culture and Employment. (2013). *Aboriginal student achievement education plan*. Yellowknife, NWT: Northwest Territories Education, Culture and Employment. Retrieved from http://www.deslibris.ca/ID/235031
- Oehler, A. (2012). *Inuvialuit language and identity: Perspectives on the symbolic meaning of Inuvialuktun in the Canadian Western Arctic* (M.A.). University of Northern British Columbia, Prince George, BC.



- Pearce, T., & Lalonde, G. (In review). Perceptions of learning success among Inuit and southern educators.

 Canadian Journal of Education.
- Salokangas, R. (2009). *The meaning of education for Inuvialuit in Tuktoyaktuk, NWT, Canada* (Master's thesis).

 University of Alberta, Edmonton.
- Salokangas, R., & Parlee, B. (2009). The influence of family history on learning opportunities of Inuvialuit youth. *Études/Inuit/Studies*, *33*(1-2), 191–207. https://doi.org/10.7202/044967ar
- Special Committee on Education. (1982). *Learning: Tradition and change in the Northwest Territories*.

 Yellowknife, NWT: Northwest Territories Legislative Assembly.



Nunavut

- Archibald, L., & Dewar, J. (2010). Creative arts, culture, and healing: building an evidence base. *Pimatisiwin-A Journal of Aboriginal and Indigenous Community Health*, 8(3), 1–25.
- Arnaquq, N. (2008). *Uqaujjuusiat Gifts of words of advice: Schooling, education and leadership in Baffin Island* (M.Ed.). University of Prince Edward Island, Charlottetown, PE.
- Arnaquq, N. (2015). Uqaujjuusiat: Gifts of words of advice. In F. Walton & D. O'Leary (Eds.), Sivumut —

 Towards the future together: Inuit women educational leaders in Nunavut and Nunavik (pp. 11–28).

 Toronto, ON: Canadian Scholars' Press.
- Arnatsiaq, V. (2002). Teaching Inuktitut in school: Our experiences at the Attaguttaaluk elementary school in Igloolik, Nunavut. *Études/Inuit/Studies*, *26*(1), 181. https://doi.org/10.7202/009278ar
- Arnatsiaq, V. (2013). *My grandmother: Amarualik* (M.Ed. Research Paper). University of Prince Edward Island, Charlottetown, PE. Retrieved from http://www.islandscholar.ca/islandora/object/ir:10597
- Aylward, M. L. (2004a). Sivuniksamut ilinniarniq consultations: Executive summary. Prepared for Nunavut Department of Education.
- Aylward, M. L. (2004b). Sivuniksamut illiniarniq: Future schools of Nunavut. Arviat, Nunavut: Curriculum and School Services. Department of Education. Retrieved from http://plato.acadiau.ca/courses/pols/inspired/content/pdf/Sivuniksamut Illiniarniq.pdf
- Aylward, M. L. (2006). The role of Inuit language and culture in Nunavut schooling: Discourses of the Inuit Qaujimajatuqangit conversation (Ph.D.). University of South Australia, Adelaide, Australia.
- Aylward, M. L. (2007). Discourses of cultural relevance in Nunavut schooling. *Journal of Research in Rural Education*, 22(7), 1–9.



- Aylward, M. L. (2009a). Culturally relevant schooling in Nunavut: Views of secondary school educators. Études/Inuit/Studies, 33(1-2), 77. https://doi.org/10.7202/044961ar
- Aylward, M. L. (2009b). Journey to *Inuuqatigiit*: Curriculum development for Nunavut education. *Diaspora, Indigenous, and Minority Education*, *3*(3), 137–158. https://doi.org/10.1080/15595690902991022
- Aylward, M. L. (2010). The role of Inuit languages in Nunavut schooling: Nunavut teachers talk about bilingual education. *Canadian Journal of Education*, *33*(2), 295–328.
- Aylward, M. L., & Kuliktana, M. (1998). *Report of the Kitikmeot language research project*. Cambridge Bay, NU: Kitikmeot Board of Education.
- Ayres, M. (2012). The impact of Inuit Qaujimajatuqangit on formal education in Nunavut. Royal Roads

 University. Retrieved from https://dspace.royalroads.ca/docs/handle/10170/510
- Berger, P. (2008). *Inuit visions for schooling in one Nunavut community* (Ph.D. Education). Lakehead University, Thunder Bay, ON. Retrieved from http://knowledgecommons.lakeheadu.ca:8080/jspui/handle/2453/22
- Berger, P. (2009a). Eurocentric roadblocks to school change in Nunavut. *Études/Inuit/Studies*, *33*(1-2), 55–76. https://doi.org/10.7202/044960ar
- Berger, P. (2009b). Inuit language, culture, and parental engagement in schooling in one Nunavut community.

 Canadian Journal of Native Education, 32(1), 73–92.
- Berger, P., & Epp, J. R. (2006). The predictable influences of culture clash, current practice, and colonialism on punctuality, attendance, and achievement in Nunavut schools. *Canadian Journal of Native Education*, 29(2), 182–205.
- Berger, P., & Epp, J. R. (2007). "There's no book and there's no guide": The expressed needs of Qallunaat educators in Nunavut. *Brock Education*, *16*(2), 44–56.



Berger, T. (2006). *Conciliator's final report. "The Nunavut Project."* Ottawa, ON: Indian and Northern Affairs Canada. Retrieved from

http://www.nunavuteconomicforum.ca/public/files/library/EDUCATIO/berger_final_report.pdf

- Briggs, J. L. (1999). *Inuit morality play: The emotional education of a three-year-old*. Yale University Press.
- Cooper, M. J. (2007). Patterns of use of Inuktitut and English within communities in Iqaluit, Nunavut:

 Implications for education (M.Ed.). University of New Brunswick.
- Corson, D. (2000). *Qulliq quvvariarlugu: Policy options for bilingual education in the Territory of Nunavut.*Report prepared for the Government of Nunavut. Toronto, ON: Ontario Institute for Studies in Education.
- Dorais, L. J., & Sammons, S. (2000). Discourse and identity in the Baffin region. *Arctic Anthropology*, *37*(2), 92–110.
- Dorais, L. J., & Vincent, C. (2006). *Inuit discourse and identity after the advent of Nunavut*. Quebec: CIERA.

 Retrieved from

http://pi.library.yorku.ca/dspace/bitstream/handle/10315/1274/CRLC00070.pdf?sequence=1

- Douglas, A. S. (1999). "There's life and then there's school": School and community as contradictory contexts for Inuit self/knowledge (Ph.D.). McGill University, Montreal.
- Douglas, A. S. (2009a). "It's like they have two parents": Consequences of inconsistent socialisation of Inuit children. *Études/Inuit/Studies*, *33*(1-2), 35–54. https://doi.org/10.7202/044959ar
- Douglas, A. S. (2009b). Note on education system and erosion of orality: An Eastern Arctic example. In B.

 Collignon & M. Therrien (Eds.), *Orality in the 21st century: Inuit discourse and practices. Proceedings of the*15th Inuit Studies Conference. Paris: INALCO.
- Etuangat, M. (2013). *The different names of Mosesie Qappik*. University of Prince Edward Island. Retrieved from http://www.islandscholar.ca/islandora/object/ir:11471



- Gaviria, O. (2013). *Inuit self-determination and postsecondary education: The case of Nunavut and Greenland*(Ph.D.). Ontario Institute for Studies in Education, University of Toronto, Toronto, ON. Retrieved from http://www.collegesinstitutes.ca/file/inuit-self-determination-and-postsecondary-education-the-case-of-nunavut-and-greenland/
- Government of Nunavut. (2014). *Sivumut abluqta: Stepping forward together 2014-2018*. Iqaluit, NU: Author. Retrieved from http://www.gov.nu.ca/information/sivumut-abluqta
- Government of Nunavut. Department of Education. (2004). *Bilingual education strategy for Nunavut: 2004-2008*. Author. Retrieved from http://www.tunngavik.com/documents/publications/2004-2008-Bilingual-Education-Strategy.pdf
- Hainnu, J., Tulloch, S., & Lee, C. (2015, April). *Decolonizing education through Inuit leadership in schools*.

 Presented at the NS@30: A conference to celebrate innovation in Inuit and Indigenous post-secondary education, Gatineau, QC.
- Hanson, M. (2003). *Inuit youth and ethnic identity change: The Nunavut Sivuniksavut experience* (M.A.).

 University of Ottawa, Faculty of Education, Ottawa, ON. Retrieved from

 http://www.collectionscanada.gc.ca/obj/s4/f2/dsk4/etd/MQ76528.pdf
- Higgins, M. (2013). Finding points of resonance: Nunavut students' perspectives on science. *In Education*, 17(3). Retrieved from http://ineducation.ca/ineducation/article/view/70
- Hodgkins, A. (2010). Bilingual education in Nunavut: Trojan horse or paper tiger? *Canadian Journal for New Scholars in Education*, *3*(1), 1–10.
- Hot, A. (2009). Language rights and language choices: The potential of Inuktitut literacy. *Journal of Canadian Studies*, 43(2), 181–197.



- Hot, A. (2010). Écrire et lire la langue inuit (Ph.D. Anthropology). Universite Laval, Quebec City, QC. Retrieved from http://archimede.bibl.ulaval.ca/archimede/fichiers/26881/26881.pdf
- Iblauk, L. (2013). *Keeping our language and heritage*. University of Prince Edward Island. Retrieved from http://www.islandscholar.ca/islandora/object/ir:11476
- Iglookyouak, B. (2013). *The role of songs in enhancing literacy*. University of Prince Edward Island. Retrieved from http://www.islandscholar.ca/islandora/object/ir:10586
- Impact Economics. (2012). *Understanding poverty in Nunavut. Report prepared for the Nunavut Roundtable for Poverty Reduction*. Igaluit: Nunavut Roundtable for Poverty Reduction.
- Ittinuar, P. (2008). Teach an Eskimo how to read. (T. Rodon, Ed.). Iqaluit: Nunavut Arctic College.
- Kusugak, A. (2013). *Pijunnautitaaqpaalliqsimaliqtut: Building confidence through cultural and literacy skill development* (M.Ed. Research Paper). University of Prince Edward Island, Charlottetown.
- Kwarteng, E. F. (2006). Implementing Nunavut Education Act: Compulsory school attendance policy. *Canadian Journal of Educational Administration and Policy*, *55*, 1–22.
- Lane, D. (n.d.). The role of folk, popular and improvisatory music in the lives of marginalised youth: Rethinking music education for Canadian Inuit. Retrieved from <a href="http://www.improvcommunity.ca/sites/improvcommunity.ca/files/research_collection/693/David_Lane_improvcommunity.ca/sites/improvcommunity.ca/files/research_collection/693/David_Lane_improvcommunity.ca/files/research_collection.pdf
- Laugrand, F., & Oosten, J. (2009). Transfer of Inuit qaujimajatuqangit in modern Inuit society. *Etudes/Inuit/Studies*, 33(1-2), 115–152. https://doi.org/10.7202/044963ar
- Lévesque, F. (2014). Revisiting Inuit Qaujimajatuqangit: Inuit knowledge, culture, language, and values in Nunavut institutions since 1999. *Études/Inuit/Studies*, *38*(1-2), 115–136.



- Lewthwaite, B., & McMillan, B. (2010). "She can bother me, and that's because she cares": What Inuit students say about teaching and their learning. *Canadian Journal of Education*, 33(1), 140–175.
- Martin, I. (2000). Aajiiqatigiingniq: Language of instruction research paper. Report submitted to the Nunavut

 Department of Education. Toronto: York University. Retrieved from

 http://www.gov.nu.ca/education/eng/pubdoc/ENG%20LOI%20Report.pdf
- Martin, I., & Tagalik, S. (2004). Aajiiqatigiingniq: Lessons learned from Nunavut's language of instruction research project. In R. O. van Everdingen (Ed.), *Proceedings of the 14th Inuit Studies Conference* (pp. 167–184). Calgary: Arctic Institute of North America. Retrieved from http://arctic.ucalgary.ca/files/arctic/14thISCProceedings.pdf#page=185
- McAuley, A. (2009). Knowledge building in an Aboriginal context. *Canadian Journal of Learning and Technology*, 35(1). Retrieved from http://www.cjlt.ca/index.php/cjlt/article/view/514
- McGregor, H. E. (2012). Curriculum change in Nunavut: Towards Inuit qaujimajatuqangit. *McGill Journal of Education*, 47(3), 285–302. https://doi.org/10.7202/1014860ar
- McGregor, H. E. (2011). Inuit education and schools in the Eastern Arctic. Vancouver: UBC Press.
- Netser, S. P. (2013). *Seeking identity* (M.Ed. Research Paper). University of Prince Edward Island, Charlottetown, PE. Retrieved from http://www.islandscholar.ca/islandora/object/ir:10619
- Noah, E. (2013). Sophisticated cultural languages of the Inuit in Nunavut. University of Prince Edward Island.

 Retrieved from http://www.islandscholar.ca/islandora/object/ir:10625
- Nunavut. Department of Education. (2008). Ilitaunnikuliriniq: Foundation for dynamic assessment as learning in Nunavut schools. Author.
- Nunavut. Department of Education. (2008). Secondary education in Canada: A student transfer guide, 2008–2009.



- Nunavut. Department of Education, & Nunavut Arctic College. (2006). *Qalattuq: 10 year educator training* strategy 2006-2016. Igaluit, NU: Authors.
- Nunavut Tunngavik Inc. (2007). Saqqiqpuq: Annual report on the state of Inuit culture and society, 2005-2007.

 Kindergarten to Grade 12 education in Nunavut. Iqaluit, NU: Author. Retrieved from http://www.tunngavik.com/documents/publications/2005-2007-Annual-Report-on-the-State-of-Inuit-Culture-and-Society-Eng.pdf
- Nunavut Tunngavik Incorporated. (2010). *Our primary concern: Inuit language in Nunavut. 2009/2010 Annual report on the state of Inuit culture and society*. Iqaluit, NU: Nunavut Tunngavik Inc.
- O'Donoghue, F. (1998). *The hunger for learning in Nunavut schools* (Ph.D. Education). University of Toronto, Toronto, ON.
- O'Gorman, M., & Pandey, M. (2015). Cultivating the Arctic's most valuable resource: An analysis of the barriers to high school completion among Arctic youth. Policy report submitted to the Nunavut Department of Education and other education stakeholders in Nunavut. Winnipeg, MB: University of Winnipeg.
- Pelly, L. (2014). Language, learning, and the promise of Nunavut. Northern Public Affairs, Special issue, 61–65.
- Piercey, M. (2012). Traditional indigenous knowledge: An ethnographic study of its application in the teaching and learning of traditional Inuit drum dances in Arviat, Nunavut. In C. A. Beynon & K. K. Veblen (Eds.), *Critical perspectives in Canadian music education*. Waterloo, ON: Wilfrid Laurier Univ. Press.
- Preston, J. P., Claypool, T. R., Rowluck, W., & Green, B. (2015). Exploring the concepts of traditional Inuit leadership and effective school leadership in Nunavut (Canada). *Comparative and International Education/Éducation Comparée et Internationale*, 44(2), 2.



- Qanatsiaq Anoee, N. (2015). Learning through tunnganarniq. In F. Walton & D. O'Leary (Eds.), Sivumut Towards the future together: Inuit women educational leaders in Nunavut and Nunavik (pp. 89–102).

 Toronto, ON: Canadian Scholars' Press.
- Qanatsiaq Anoee, N., Tulloch, S., McAuley, A., Wheatley, K., & Arreak-Kullualik, J. (2017). (Re)Invigorating family and community leadership in bilingual education. *AlterNative: An International Journal of Indigenous Peoples*, 13(1), 2–10.
- Rigby, B. (2003, October). *Prior learning assessment and adult learning in Canada's newest territory*. Presented at the Recognizing Learning Conference, Winnipeg, MB.
- Special Committee to Review the Education Act. (2015). Special committee to review the Education Act: Final report. Iqaluit, NU: Legislative Assembly of Nunavut. Retrieved from http://assembly.nu.ca/sites/default/files/Report%20of%20the%20Special%20Committee%20to%20Review%20the%20Education%20Act%20-%20November%202015%20-%20English.pdf
- Stenton, D. R., & Rigby, B. G. (1995). Community-based heritage education, training and research: Preliminary report on the Tungatsivvik archaeological project. *Arctic*, *48*(1), 47–56. https://doi.org/10.14430/arctic1223
- Sullivan, C. (2013). Integrating culturally relevant learning in Nunavut high schools: Student and educator perspectives from Pangnirtung, Nunavut, and Ottawa, Ontario (M.A.). Carleton University, Ottawa, ON. Retrieved from https://curve.carleton.ca/system/files/etd/f1d3573c-340e-4175-80ee-44a9bc1ebb6e/etd_pdf/3349ae5db137cb0acc8f7a02d8eaafb0/sullivan-integratingculturallyrelevantlearninginnunavut.pdf
- Tagalik, S. (2010). *Inuit qaujimajatuqangit: The role of indigenous knowledge in supporting wellness in Inuit communities in Nunavut*. Prince George, BC: National Collaborating Center for Aboriginal Health.



- Tagalik, S. (2016). Sivuniksamut ilinniarniq: The redesign of an education system grounded in Inuit culture.

 Presented at the Arctic Indigenous Education Conference: Revitalization Challenges and new perspectives in education, Guovdageaidnu, Norway: Sami University College and Samediggi. Retrieved from https://aiec2016dotcom.files.wordpress.com/2015/11/arctic-paper-proposal-arctic-conference-2016.pdf
- Thompson, C. J. (2008). *Inside school administration in Nunavut: Four women's stories* (Ph.D. Education).

 University of Western Ontario, London, ON. Retrieved from

 http://www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR50396.PDF
- Tigullaraq, S. (2013). *Bilingual competencies in a grade five classroom*. University of Prince Edward Island.

 Retrieved from http://www.islandscholar.ca/islandora/object/ir:10630
- Tompkins, J. (1998). *Teaching in a cold and windy place: Change in an Inuit school*. Toronto, ON: University of Toronto Press.
- Tompkins, J. (2004). Sivuniksamut, "Learning for the future": Student consultation report. Nunavut Department of Education.
- Tompkins, J. (2006). *Critical and shared: Conceptions of Inuit educational leadership* (Ph.D.). Ontario Institute for Studies in Education, University of Toronto, Toronto, ON.
- Tompkins, J., McAuley, A., & Walton, F. (2009). Protecting embers to light the qulliit of Inuit learning in Nunavut communities. *Études/Inuit/Studies*, *33*(1-2), 95–113. https://doi.org/10.7202/044962ar
- Tootoo, B. (2015). Strengthening young Inuit male identity. In F. Walton & D. O'Leary (Eds.), *Sivumut: Towards*the future together: Inuit women educational leaders in Nunavut and Nunavik (pp. 121–140). Toronto:

 Women's Press.



- Tulloch, S., Pilakapsi, Q., Uluqsi, G., Kusugak, A., Chenier, C., & Crockatt, K. (2013). *The Miqqut project: Joining literacy, culture and well-being through non-formal learning in Nunavut. Research report*. Cambridge Bay, NU: Ilitaqsiniq Nunavut Literacy Council.
- Tulloch, S., Arnaquq, N., Hainnu, J., Lee, C., Tootoo, B., & Walton, F. (2015, December). *Factors impacting bilingual education in Inuit Nunangat*. Presented at the ArcticNet Annual Scientific Meeting, Vancouver, BC. Retrieved from http://www.isuma.tv/akuttujuuk/critical-analysis-of-discourse-about-bilingual-education-in-nunavut
- Tulloch, S., Patles, B., Kormendy, S., Winton, A., Nitsiza, M., Kitekudlak, H., ... Hamel, B. (2015). What about the men? Northern men's research project final report. Ilitaqsiniq Nunavut Literacy Council. Retrieved from http://www.ilitaqsiniq.ca/sites/default/files/nmrp final report.pdf
- Tulloch, S., Walton, F., & Akuttujuuk Inuit Educators Research Network. (2016). *Timeline of Inuit bilingual*education. Prepared for the Akuttujjuuk Inuit Educators Research Network. Winnipeg, MB. Retrieved from
 http://akuttujuuk.ca/success-stories/a-timeline-of-inuit-bilingual-education/
- Tulloch, S., Metuq, L., Hainnu, J., Pitsiulak, S., Flaherty, E., Lee, C., & Walton, F. (2016). Inuit principals and the changing context of bilingual education in Nunavut. *Etudes Inuit Studies*, *40*(1), 189–209. Retrieved from http://id.erudit.org/iderudit/1040151
- Tulloch, S., Kusugak, A., Chenier, C., Pilakapsi, Q., Uluqsi, G., & Walton, F. (2017). Transformational bilingual learning: Reengaging marginalized learners through language, culture, community, and identity. *Canadian Modern Language Review*.
- Walton, F., McAuley, A., Tompkins, J., Metuq, L., Qanatsiaq, N., & Fortes, E. (2005). *Pursuing a dream: Inuit education in the Qikiqtani region of Nunavut from 1980-1999*. A research report submitted to the



- Department of Education, Government of Nunavut. University of Prince Edward Island, Faculty of Education.
- Walton, F. (Producer), Sandiford, M. (Director), & Frenette, D. (with Nunavut MEd students). (2009). *Lighting the qulliq: The first master of education program in Nunavut*. A documentary video. Charlottetown:

 University of Prince Edward Island. Authors.
- Walton, F. (Producer), Sandiford, M. (Director), Hainnu, J., Metuq, L., Pitsiulak, S. & Flaherty, E. (2011). *Going Places: Preparing Inuit high school students for a changing, wider world*. A documentary video.

 Charlottetown: University of Prince Edward Island. Authors.
- Walton, F., Wheatley, K. (Producer), Sandiford, M. (Director). (2012). *Alluriarniq/stepping forward: Youth perspectives on high school education in Nunavut*. A documentary video. Charlottetown: University of Prince Edward Island. Authors.
- Walton, F., O'Leary, D., Metuq, L., Hainnu, J., Pitsiulak, S., Flaherty, E., ... Wheatley, K. (2014). "This school feels like ours now; it belongs to the community": Engaging parents & Inuit educational leaders in policy change in Nunavut. *Northern Public Affairs*, 2(Special issue). Retrieved from <a href="http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/this-school-feels-like-ours-now-it-belongs-to-the-community-engaging-parents-inuit-educational-leaders-in-policy-change-in-nunavut/"
- Walton, F., & O'Leary, D. (2015). Sivumut Towards the future together: Inuit women educational leaders in Nunavut and Nunavik. Canadian Scholars' Press.
- Walton, F., O'Leary, D., Arnaquq, N., & Qanatsiaq-Anoee, N. (2015). Inuit women educational leaders in Nunavut. *Cahiers du ClÉRA*, 12^e numéro. *Les Femmes inuit et le leadership. Inuit women and leadership.*



Walton, F., Tompkins, J., Hainnu, J., Alex, J. & Toney, D. (2016). School leadership in Inuit and Mi'kmaq contexts in Canada. In S. R. P. Clarke & T. O'Donoghue (Eds.). *School leadership in diverse contexts*. New York: Routledge.

Wheatley, K. (2015). We are Building a Critical Voice Together. The Second Nunavut Master of Education

- Program 2010-2013. (S. Tulloch & F. Walton, Eds.). Charlottetown: Faculty of Education, University of Prince Edward Island. Retrieved from http://projects.upei.ca/nunavut/files/2015/03/We_are_Building_a_critical_voice_together_2015_Wheatley.pdf
- Wheatley, K., Tulloch, S., & Walton, F. (2015). "We are building a critical voice together": The second Nunavut

 Master of Education Program 2010-2013. A final research report presented to the Department of

 Education, Government of Nunavut. Charlottetown: University of Prince Edward Island.



Nunavik

- Allen, S. E. M., Crago, M., & Pesco, D. (2006). The effect of majority language exposure on minority language skills: The case of Inuktitut. *International Journal of Bilingual Education and Bilingualism*, *9*(5), 578–596. https://doi.org/10.2167/beb381.0
- Annahatak, B. (1994). Quality education for Inuit today? Cultural strengths, new things, and working out the unknowns: A story by an Inuk. *Peabody Journal of Education*, 69(2), 12–18.
- Annahatak, B. (2014). Silatuniq: Respectful state of being in the world. *Etudes/Inuit/Studies*, *38*(1-2), 23–31. https://doi.org/10.7202/1028851ar
- Avataq Cultural Institute. (2000). *Nunavik culture and Inuttitut language: A synthesis of needs identified since*1981. Author. Retrieved from 1981http://www.avataq.qc.ca/en/Institute/Departments/Inuktitut
 Language/A- synthesis-of-the-results
- Avataq Cultural Institute. (2009). Inuktituurniup saturtaugasuarninga: A synthesis of the results from workshops held in the Nunavik communities. Author. Retrieved from http://www.avataq.qc.ca/en/Institute/Departments/Inuktitut-Language/A-synthesis-of-the-results
- Avataq Cultural Institute. (2012). *Illirijavut That which we treasure La langue que nous chérissons*. Inukjuaq, QC: Author.
- Bacon, L., & Rajotte, T. (2016, October). *Thinking on school curricular development in mathematics for Ivujivik* and *Puvirnituq communities in Nunavik*. Presented at the 20th Inuit Studies Conference, St. John's, NL.
- Bougie, E., Wright, S. C., & Taylor, D. M. (2003). Early heritage-language education and the abrupt shift to a dominant-language classroom: Impact on the personal and collective esteem of Inuit children in Arctic Quebec. *International Journal of Bilingual Education and Bilingualism*, 6(5), 349–373.



- Callaghan, B. (1992). *Inuit educational and language programs in Nouveau Quebec 1912-1991* (M.Ed.).

 University of Alberta, Edmonton, AB. Retrieved from

 https://era.library.ualberta.ca/files/6969z256s#.V1hois51ASM
- Crago, M., & Allen, S. (1998). Acquiring Inuktitut. In O. Taylor & L. B. Leonard (Eds.), *Language acquisition*Across North America (pp. 21–37). San Diego, CA: Singular Publishing Group.
- Crago, M., & Annahatak, B. (1985). *Evaluating of minority-language children by native speakers*. Washington: Educational resources information center.
- Crago, M. B., Eriks-Brophy, A., Pesco, D., & McAlpine, L. (1997). Culturally-based miscommunication in classroom interaction. *Language, Speech, and Hearing Services in Schools*, 28(3), 245-254.
- Cram, J. (1985). Northern teachers for northern schools: An Inuit teacher-training program. *McGill Journal of Education*, 20(2). Retrieved from http://mje.mcgill.ca/article/view/7619
- Daveluy, M. (2009). Inuit education in Alberta and Nunavik (Canada). Études/Inuit/Studies, 33(1-2), 173. https://doi.org/10.7202/044966ar
- De la Sablonnière, R., Pinard St-Pierre, F., Taylor, D. M., & Annahatak, J. (2011). Cultural narratives and clarity of cultural identity: Understanding the well-being of Inuit youth. *Pimatisiwin*, *9*(2), 301–322.
- Dorais, L. J. (1997). Quaqtaq: Modernity and identity in an Inuit community. University of Toronto Press.
- Dorais, L. J. (2010). *Taitsumaninitaanit Siarumut: Language, community, identity and the young Inuit in Quaqtaq*. Retrieved from http://www.ciera.ulaval.ca/PDF/Siarumut_Report.pdf
- Dorais, L.-J. (2011). Être jeune à Quaqtaq après l'an 2000. Études/Inuit/Studies, 35(1-2), 245. https://doi.org/10.7202/1012844ar
- Eriks-Brophy, A., & Crago, M. B. (1993). Inuit efforts to maintain face: Elements from classroom discourse with Inuit children. *ASHA Monographs*, (30), 10–16.



- Eriks-Brophy, A., & Crago, M. B. (1994). Transforming classroom discourse: An Inuit example. *Language and Education*, 8(3), 105–122.
- Flowers, J. (2012). *Pijunnanivunnut: Fulfilling our potential*. Ottawa, ON: Walter and Duncan Gordon Foundation.
- Fraser, S., Rouillard, R., Nadeau, L., D'Ostie Racine, L., & Mickpegak, R. (2016). Collaborating to improve child and youth mental health in Nunavik. *Etudes/Inuit/Studies*, *40*(1), 23–41. https://doi.org/10.7202/1040143ar
- Fuzessy, C. (1998). Biculturalism in postsecondary Inuit education. *Canadian Journal of Native Education*, 22(2), 201–209.
- Fuzessy, C. (2003). An investigation of teachers' role definitions in Nunavik. *Canadian Journal of Native Education*, 27(2), 195–207.
- Fyn, D. E. L. (2014). *Our stories: Inuit teachers create counter narratives and disrupt the status quo* (Ph.D.).

 University of Western Ontario, London, ON. Retrieved from http://ir.lib.uwo.ca/etd/2459/
- Kativik School Board. (n.d.). *Bibliography on Inuit, cross-cultural, bilingual, Native education*. Kuujjuaq, QC: Kativik School Board.
- Kativik School Board. (1998). *Kativik School Board initiated research: The basis for informed decision making.*Montreal: Author.
- Kativik School Board. (2003). Policy on languages of instruction. Kativik School Board. Retrieved from http://www.kativik.qc.ca/sites/kativik.qc.ca/files/documents/556/adm-13-p-lang-inst-2011_e.pdf
- Kauki, M. J. (2015). Reflections of an emerging Inuit educational leader. In F. Walton & D. O'Leary (Eds.),

 Sivumut Towards the future together: Inuit women educational leaders in Nunavut and Nunavik (pp. 141–162). Toronto, ON: Canadian Scholars' Press.



- Louis, W., & Taylor, D. M. (2001). When the survival of a language is at stake: The future of Inuttitut in Arctic Quebec. *Journal of Language and Social Psychology*, 20(1/2), 111–143.
- Mackay, R. (1986). The role of English in education in an Eastern Arctic school: An account of success and failure in the Canadian Arctic (Ph.D.). Universite de Montreal, Montreal, QC.
- Mackay, R. (1993). Embarrassment and hygiene in the classroom. *ELT Journal*, *47*(1), 32–39. https://doi.org/10.1093/elt/47.1.32
- Mangiuk, S., Maheux, G., Pellerin, G., & Paul, V. (2014, October). How a school project began 30 years ago in the communities of Puvirnituq and Ivujivik and what succeeding teachers and other professional want nowadays. Presented at the 19th Inuit Studies Conference, Quebec City, QC.
- Maheux G. (2008). Réflexions sur les défis de la formation professionnelle initiale des enseignantes inuit et des Premières nations. *Les cahiers du CIÉRA*, 1, 61-75.
- Maheux, G. (2009). La médiation des savoirs auprès des enseignants inuit en formation. Études/Inuit/Studies, 33(1-2), 209–224.
- Nunavik Educational Task Force. (1992). Silatunirmut: The pathway to wisdom. Final report of the Nunavik Educational Task Force. Lachine, QC: Makivik Corporation.
- Nungak, Z. (2004a). Capping the Inuktitut formal education system. *Inuktitut*, 94, 14.
- Nungak, Z. (2004b). Linguistic comfort in Canada's North a must have. Windspeaker, 22(9), 17–22.
- Paradis, J., Nicoladis, E., Crago, M., & Genesee, F. (2011). Bilingual children's acquisition of the past tense: A usage-based approach. *Journal of Child Language*, *38*(3), 554–578.

https://doi.org/10.1017/S0305000910000218

Pasch, T. J. (2008). *Inuktitut online in Nunavik: Mixed-methods web-based strategies for preserving Aboriginal* and minority languages (Ph.D.). University of Washington.



- Patrick, D. (1998). *Language, power and ethnicity in an Arctic Québec community* (Ph.D.). Ontario Institute for Studies in Education, University of Toronto, Toronto, ON.
- Patrick, D. (2003a). Language, politics, and social interaction in an Inuit community. Berlin: Walter de Gruyter.
- Patrick, D. (2003b). Language socialization and second language acquisition in a multilingual Arctic Quebec community. In R. Bayley & S. R. Schecter (Eds.), *Language Socialization in Bilingual and Multilingual Societies* (pp. 165–181). Clevedon, UK: Multilingual Matters.
- Patrick, D. (2004). The politics of language rights in the Eastern Canadian Arctic. In J. Freeland & D. Patrick (Eds.), Language rights and language survival (pp. 171–180). Manchester, UK: Routledge.
- Patrick, D. (2005). Language rights in Indigenous communities: The case of the Inuit of Arctic Québec. *Journal of Sociolinguistics*, *9*(3), 369–389.
- Patrick, D. (2006). English and the construction of Aboriginal identities in the eastern Canadian Arctic. In J.

 Brutt-Griffler & C. E. Davies (Eds.), *English and Ethnicity* (pp. 167–189). New York, NY: Palgrave Macmillan.

 Retrieved from http://link.springer.com/chapter/10.1057/9780230601802 8
- Patrick, D., & Shearwood, P. (1999). The roots of Inuktitut-language bilingual education. *The Canadian Journal of Native Studies*, 19(2), 249–262.
- Paul, V., & Uitangnak, E. (2016, October). The implementation of the educational institution in the communities of Puvirnituq and Ivujivik: Where is that coming from?. Presented at the 20th Inuit Studies Conference, St. John's, NL.
- Pellerin, G., Paul, V., & Angiyou, S. (2014, October). *An ongoing experimentation of a students and teachers networking project in Nunavik*. Presented at the 19th Inuit Studies Conference, Quebec City, QC.



- Pellerin, G., de la Chevrotière, V., Qalingo, L., & Mangiuk, S. (2016, October). *Implementation of a supportive* approach in an Inuit teacher training process: Issues and advantages of videoconferencing. Presented at the 20th Inuit Studies Conference, St. John's, NL.
- Pellerin, G., Maheux, G., Angiyou, S., & Mangiuk, P. (2016, October). *A communities' conference to renew the common understanding of the school development project of Puvirnituq and Ivujivik*. Presented at the 20th Inuit Studies Conference, St. John's, NL.
- Pellerin, G., Maheux, G., da Silveira, Y., Allaire, S., & Paul, V. (2017). Un projet de mise en place de la visioconférence en support à la formation des enseignants inuits: enjeux et bénéfices d'une recherche-développement en milieu nordique [Implementation of videoconferencing to support Inuit teacher training: Advantages and challenges]. Canadian Journal of Learning and Technology/La Revue Canadienne de L'apprentissage et de La Technologie, 42(5), 1–21.
- Pernet, F. (2009). Les cérémonies de remise de diplômes au Nunavik. *Etudes/Inuit/Studies*, *33*(1-2), 225–243. https://doi.org/10.7202/044969ar
- Rowan, M. C. (2013). Literacy: Learning stories: Expanding possibilities for Inuktitut language and literacy at a Nunavik child care centre. *Northern Public Affairs*, 2(2). Retrieved from http://www.northernpublicaffairs.ca/index/magazine/volume-2-issue-2-december-2013/literacy-learning-stories-expanding-possibilities-for-inuktitut-language-literacy-at-a-nunavik-child-care-centre/">http://www.northernpublicaffairs.ca/index/magazine/volume-2-issue-2-december-2013/literacy-learning-stories-expanding-possibilities-for-inuktitut-language-literacy-at-a-nunavik-child-care-centre/">http://www.northernpublicaffairs.ca/index/magazine/volume-2-issue-2-december-2013/literacy-learning-stories-expanding-possibilities-for-inuktitut-language-literacy-at-a-nunavik-child-care-centre/
- Rowan, M. C. (2014a). Co-constructing early childhood programs nourished by Inuit worldviews. Études/Inuit/Studies, 38(1-2), 73. https://doi.org/10.7202/1028854ar
- Rowan, M. C. (2014b). Linking early childhood learning in Aotearoa with practices & possibilities in Inuit Nunangat. *Northern Public Affairs*, 2(Special issue). Retrieved from

http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-



- Rowan, M. C. (2017). Rethinking relationships with curriculum by engaging with foxes and sharing stories in early childhood spaces. *Global Studies of Childhood*, 7(2), 131–147. https://doi.org/10.1177/2043610617703833
- Savard, A., Manuel, D., & Lin, T. W. J. (2014). Incorporating culture in the curriculum: The concept of probability in Nunavik Inuit culture. *In Education*, *19*(3), 152–171.
- Spada, N., & Lightbown, P. M. (2002). L1 and L2 in the education of Inuit children in Northern Quebec: Abilities and perceptions. *Language and Education*, *16*(3), 212–240. https://doi.org/10.1080/09500780208666829
- Swift, M. D. (2004). *Time in child Inuktitut: A developmental study of an Eskimo-Aleut language*. Berlin: Walter de Gruyter.
- Stairs, A. (1994a). Education as a cultural activity: Stories of relationship and change. *Canadian Journal of Education*, 19(2), 121–127.
- Stairs, A. (1994b). Indigenous ways to go to school: Exploring many visions. *Journal of Multilingual and Multicultural Development*, *15*(1), 63.
- Stairs, A. (1996). Human development as cultural negotiation: Indigenous lessons on becoming a teacher. *The Journal of Educational Thought*, *30*(3), 219–237.
- Taylor, D. M. (2002). The quest for identity: From minority groups to generation Xers. Westport, CT: Praeger.
- Taylor, D. M. (2007). *Partnering with parents and communities: Maximizing the educational experience for Inuit students*. Ottawa: Inuit Tapiriit Kanatami.



- Taylor, D. M., & Wright, S. C. (2003). Do Aboriginal students benefit from education in their heritage language?

 Results from a ten-year program of research in Nunavik. *The Canadian Journal of Native Studies*, 23(1), 1–24.
- Taylor, D. M., Crago, M., & McAlpine, L. (1993). Education in Aboriginal communities: Dilemmas around empowerment. *Canadian Journal of Native Education*, *20*(1), 176–183.
- Taylor, D. M., Crago, M. B., & McAlpine, L. (2001). Toward full empowerment in Native education:

 Unanticipated challenges. *Canadian Journal of Native Studies*, *20*(2), 45–46.
- Taylor, D., de la Sablonnière, R., & Bourgeois, L. F. (2014). Genuine community ownership of Northern education: From theory to practice. *Northern Public Affairs*, *2*(Special issue). Retrieved from http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/genuine-community-ownership-of-northern-education-from-theory-to-practice/">http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/genuine-community-ownership-of-northern-education-from-theory-to-practice/">http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/genuine-community-ownership-of-northern-education-from-theory-to-practice/
- Taylor, D. M., Caouette, J., Usborne, E., & Wright, S. C. (2008). Aboriginal languages in Québec: Fighting linguicide with bilingual education. *Diversité Urbaine, Special issue*, 68–89.
- Usborne, E., Caouette, J., Qumaaluk, Q., & Taylor, D. M. (2009). Bilingual education in an Aboriginal context:

 Examining the transfer of language skills from Inuktitut to English or French. *International Journal of Bilingual Education and Bilingualism*, 12(6), 667–684.
- Usborne, E., Peck, J., Smith, D.-L., & Taylor, D. M. (2011). Learning through an Aboriginal language: The impact on students' English and Aboriginal language skills. *Canadian Journal of Education*, *34*(4), 200–215.
- Usborne, E., & Taylor, D. M. (2010). The role of cultural identity clarity for self-concept clarity, self-esteem, and subjective well-being. Personality and Social Psychology Bulletin, 36, 883-897.
- Vick-Westgate, A. (2002a). *Nunavik: Inuit-controlled education in Arctic Quebec*. Calgary, AB: University of Calgary Press.



- Watt-Cloutier, S. (2011). Pioneering change. In L. McComber & S. Partridge (Eds.), *Arnait nipingit: The Voices of Inuit women in leadership and governance*. (pp. 157–170). Iqaluit: Nunavut Arctic College.
- Winkler, D. (1988). Inuit teacher training: 13 years of progress. Dorval, QC: Kativik School Board.
- Wright, S. C., & Taylor, D. M. (1995). Identity and the language of the classroom: Investigating the impact of heritage versus second language instruction on personal and collective self-esteem. *Journal of Educational Psychology*, 87(2), 241–252.
- Wright, S. C., Taylor, D. M., & Macarthur, J. (2000). Subtractive bilingualism and the survival of the Inuit language: Heritage-versus second-language education. *Journal of Educational Psychology*, *92*(1), 63.



Nunatsiavut

Andersen, C. (2004). *Literacy and language revitalization in Labrador Inuttitut*. Nain, NL: Torngâsok Cultural Centre.

Andersen, C. (2009). *A survey of Labrador Inuttut usage* (M.A. Linguistics). Memorial University, St. John's, NL. Anderson, K., & Moore, S. (2016). Building human capacity through Indigenous teacher education. Presented at the UArctic Congress 2016, St. Petersburg, Russia. Retrieved from http://www.uarctic.org/events/congress-2016/science-section/sessions/4-3-teacher-education-in-the-

arctic-sustainable-schools-and-relevant-learning-29719/29887/

Batstone, K. (2000). *Maintaining Labrador Inuktitut* (M.A. Research paper). Memorial University, St. John's, NL. Cunsolo, A., Shiwak, I., & Wood, M. (2017). "You need to be a well-rounded cultural person": Youth mentorship programs for cultural preservation, promotion, and sustainability in the Nunatsiavut region of Labrador. In G. Fondahl & G. Wilson N. (Eds.), *Northern sustainabilities: Understanding and addressing change in the circumpolar world* (pp. 285–303). Cham, CH: Springer.

Gatbonton, E., White, T., Andersen, H., Lightfoot, J., & Nochosak, C. (2010). *A task-based curriculum for reversing language loss*. Presented at the XVIIth Inuit Studies Conference, Université du Québec en Abitibi-Témiscamingue.

Hackett, C., Furgal, C., Angnatok, D., Sheldon, T., Karpik, S., Baikie, D., ... Bell, T. (2016). Going off, growing strong: Building resilience of Indigenous youth. *Canadian Journal of Community Mental Health, E-first*, 1–4. https://doi.org/10.7870/cjcmh-2016-028



- Hirsch, R., Furgal, C., Hackett, C., Sheldon, T., Bell, T., Angnatok, D., ... Pamak, C. (2016). Going off, growing strong: A program to enhance individual youth and community resilience in the face of change in Nain, Nunatsiavut. *Etudes/Inuit/Studies*, *40*(1), 63–84. https://doi.org/10.7202/1040145ar
- Inuit Bachelor of Education Program Promoting Inuttitut | OKâlaKatiget Society. (n.d.). Retrieved April 18, 2017, from http://www.oksociety.com/?p=17876
- Johns, A., & Mazurkewich, I. (2001). The role of the university in the training of Native language teachers. In L. Hinton & K. Hale (Eds.), *The green book of language revitalization in practice* (pp. 355–366). San Diego, CA: Academic Press.
- Johns, A., & Sherkina-Lieber, M. (2012). Strengthening the bench: Improving existing language skills in Nunatsiavut. In *Linguistic and cultural encounters in the Arctic: Essays in memory of Susan Sammons* (pp. 63–73). CIERA. Retrieved from http://www.cms.fss.ulaval.ca/recherche/upload/cura/fichiers/essays_in_memory_of_susan_sammons.pd f#page=65
- Lane, J. (2014). Change can happen: A proactive approach to post-secondary preparation. *Northern Public Affairs*, *2*(Special Issue). Retrieved from http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/change-can-happen-a-proactive-approach-to-post-secondary-preparation/
- Overheard: Statements on education from the assemblies of Nunavut and Nunatsiavut. (2014). Northern Public Affairs, 2(Special issue). Retrieved from
 - http://www.northernpublicaffairs.ca/index/magazine/volume-2-special-issue-revitalizing-education-in-inuit-nunangat/overheard-statements-on-education-from-the-assemblies-of-nunavut-nunatsiavut/



Sherkina-Lieber, M. (2011). Comprehension of Labrador Inuttitut functional morphology by receptive bilinguals

(Ph.D. Linguistics). University of Toronto, Toronto. Retrieved from

http://marinasherkinalieber.ca/wordpress/wp-content/uploads/2013/09/Sherkina-

Lieber Marina 201111 PhD thesis.pdf

Sherkina-Lieber, M., & Helms-Park, R. (2014). A prototype of a receptive lexical test for a polysynthetic heritage language: The case of Inuttitut in Labrador. *Language Testing*, 32(4), 419–442.

Sherkina-Lieber, M., Perez-Leroux, A. T., & Johns, A. (2011). Grammar without speech production: The case of Labrador Inuttitut heritage receptive bilinguals. *Bilingualism: Language and Cognition*, 14(3), 301–317.

https://doi.org/10.1017/S1366728910000210

https://doi.org/10.1177/0265532214560799



- Alexie, O., Alexie, S., & Marlow, P. (2009). Creating space and defining roles: Elders and adult Yup'ik immersion. *Journal of American Indian Education*, *48*(3), 1–18.
- Barnhardt, R. (2008). Creating a place for indigenous knowledge in education: The Alaska Native Knowledge

 Network. In D. A. Gruenwald & G. A. Smith (Eds.), *Place-based education in the gobal age: Local diversity*.

 New York: Lawrence Erlbaum.
- Brower, William C. (1980). Ethnic identity and revitalization: Psychocultural adaptation among the Eskimo of north Alaska (Ph.D.). University of Colorado at Boulder, Boulder.
- Carnes, Clayton W. Jr. (1989). Perceptions of Yupik Eskimos in regard to relationships between life skills and vocational education in Akiachak, Alaska (Ph.D.). East Texas State University.
- Carpluk, L. (1997). Contemporary needs of the Native teachers: The formations of the Native teacher

 associations in Alaska (M.Ed.). University of Alaska Fairbanks, Fairbanks, AK. Retrieved from

 http://www.ankn.uaf.edu/curriculum/Masters_Projects/Carpluk/
- Coles-Ritchie, M., & Charles, W. (2011). Indigenizing assessment using community funds of knowledge: A critical action research study. *Journal of American Indian Education*, *50*(3), 26–41.
- Fleming, Ann B. (2004). A phenomenological study of the lived experiences of Alaska Natives who persist in one program of higher education (Ph.D.). Capella University.
- Hacharek, J. (2003). *Defining the role of the Iñupiaq program: Recommendations for initiating reform. Report to the Board of Education*. Barrow, AK: North Slope Borough School District.



- Ilutsik, A. E. A., & Reardon, Y. N. (2016). Strengthening relationships through cultural and language
 - revitalization. Presented at the Arctic Indigenous Education Conference: Revitalization Challenges and new perspectives in education, Guovdageaidnu, Norway: Sami University College and Samediggi.
- Iutzi-Mitchell, R. D. (1998). Political economy of Eskimo-Aleut languages in Alaska: Prospects for conserving cultures and reversing language shift in schools. In E. Kasten (Ed.), *Bicultural education in the North: Ways of preserving and enhancing Indigenous peoples' languages and traditional knowledge* (pp. 191–198).

 Munster: Waxmann. Retrieved from http://www.siberian-studies.org/publications/PDF/beiutzimitchell.pdf
- Kawagley, A. O., & Barnhardt, R. (1999). A long journey: Alaska onward to excellence in Yupiit/Tuluksak schools. Case study. Portland, OR & Fairbanks, AK: Northwest Regional Educational Lab & University of Alaska Fairbanks.
- Kleinfeld, J., & Andrews, J. J. (2006). Postsecondary education gender disparities among Inuit in Alaska: A symptom of male malaise? *Études/Inuit/Studies*, *30*(1), 111–121.
- Lipka, J. (1991). Toward a culturally based pedagogy: A case study of one Yup'ik Eskimo teacher. *Anthropology* & Education Quarterly, 22(3), 203–223.
- Lipka, J., Sharp, N., Adams, B., & Sharp, F. (2007). Creating a third space for authentic biculturalism: Examples from math in a cultural context. *Journal of American Indian Education*, *46*(3), 94–115.
- Marlow, P., E., & Siekmann, S. (Eds.). (2013). Communities of practice: An Alaskan Native model for language teaching and learning. In *Communities of practice: An Alaskan Native model for language teaching and learning*. Tucsan, AZ: University of Arizona Press.
- Meade, M. (1990). Sewing to maintain the past, present and future. *Etudes Inuit Studies*, 14(1-2), 229–239.



- Nicholai, R. (2010). Authentic assessment for Yuuyaraq middle school students based on the Yuuyaraq curriculum (MA Thesis). University of Alaska Fairbanks. Retrieved from http://search.proquest.com/docview/750486726
- Parker Webster, J., & John, T. A. (2013). On becoming a "literate" person: Making meaning with multiliteracies and multimodal tools. In P. Marlow E. & S. Siekmann (Eds.), *Communities of practice: An Alaskan Native model for language teaching and learning* (pp. 73–100). Tucsan, AZ: University of Arizona Press.
- Siekmann, S., & Charles, W. (2011). Upingakuneng (when they are ready): Dynamic assessment in a third semester Yugtun class. *Assessment in Education: Principles, Policy & Practice*, *18*(2), 151–168.
- Sikorski, H. K. (2008). *Classroom culture and Indigenous classrooms* (M.Ed.). University of Alaska Fairbanks, Fairbanks, AK. Retrieved from https://www.uaf.edu/files/anlc/Sikorski08Final.pdf
- Sternberg, R. J., Lipka, J., Newman, T., Wildfeuer, S., & Grigorenko, E. L. (2006). Triarchically-based instruction and assessment of sixth-grade mathematics in a Yup'ik cultural setting in Alaska. *Gifted and Talented International*, 21(2), 9–19.
- Torralba, J. A. (2012). Yupiit schools in Southwest Alaska: Instruments for asserting Native identity and control.

 Canadian Journal of Native Education, 35(1), 23–41.
- Wyman, L. T. (2004). *Language shift, youth culture, and ideology: A Yup'ik example* (Ph.D. Education). Stanford University, Stanford, CA.
- Wyman, L. (2009). Youth, linguistic ecology, and language endangerment: A Yup'ik example. *Journal of Language, Identity & Education*, 8(5).
- Wyman, L. (2015). Youth culture, language endangerment and linguistic survivance. *Language Policy*, *14*(1), 91–93.



- bilingual education and language endangerment: a Yup'ik example. *International Journal of Bilingual Education and Bilingualism*, 13(6), 701–721. https://doi.org/10.1080/13670050903410931
- Wyman, L., Marlow, P., Andrew, C., Miller, G., Nicholai, C., & Rearden, Y. (2010b). Focusing on long-term language goals in challenging times: Yup'ik examples. *Journal of American Indian Education*, 49(1/2), 22–43.

Greenland

- Gad, U. P. (2009). Post-colonial identity in Greenland?: When the empire dichotomizes back bring politics back in. *Journal of Language and Politics*, 8(1), 136–158. http://doi.org/10.1075/jlp.8.1.08gad
- Pedersen, I. S. (2009). *Rethinking bilingualism: A sociolinguistic analysis of language planning and education legislation in Greenland* (M.A. Indigenous Studies). University of Tromsø, Tromsø, Norway. Retrieved from
 http://www.ub.uit.no/munin/handle/10037/2397
- Wyatt, T. R. (2012). Atuarfitsialak: Greenland's cultural compatible reform. *International Journal of Qualitative Studies in Education (QSE)*, 25(6), 819–836. http://doi.org/10.1080/09518398.2011.558033

